

# Exhibitor Registration



**Nursing  
Leadership  
Council**

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We would like to extend an invitation to you and your company to exhibit at the Nursing Leadership Council's annual conference on **September 23, 2010** at **The California Endowment** in downtown Los Angeles. This year's theme is *2010 The International Year of the Nurse*, to find out more on our current theme, please visit <http://www.2010iynurse.net/>. Details on the exhibit area and pricing are described below. We are expecting 150 attendees at this year's conference.

Exhibitor setup is scheduled for 7:00 a.m. in the courtyard of the California Endowment; tables will be first come, first served. Conference registration will begin at 7:30 a.m. and the exhibit area will close 1½ hours after lunch.

Exhibit tables can be reserved at the rate of \$750, which includes breakfast and lunch for two representatives. Each table will be 2½ by 6 feet. Electricity outlets are limited and can be provided upon request. You must bring your own extension cord and power splitters for safety.

Exhibiting space is limited and no on-site registrations will be accepted.

### **Payment and Regulation Policy**

Full payment is required with the return of this registration form. Final payment for exhibiting must be received by September 9, 2010. Registrations will be held on a tentative basis and will not be confirmed until payment has been received. Exhibitors who fail to submit final payment by September 9, 2010 will forfeit their reservation.

### **Cancellation Policy**

If written notice of cancellation is received by September 1, 2010, an administrative fee of 20% of the total registration fee will be retained. Cancellations received after September 1, 2010 will result in forfeiture of the total registration fee.

For additional information or to reserve a table, complete the reservation form below and send or fax it to:

**Karen Ochoa**  
Nursing Leadership Council  
515 S. Figueroa Street, Suite 1300  
Los Angeles, CA 90071  
(213) 538-0765  
Fax (213) 482-8537  
[kochoa@hasc.org](mailto:kochoa@hasc.org)

***We look forward to your participation!***



**Nursing  
Leadership  
Council**

**Exhibitor Registration Form**  
*Nursing Leadership Council Conference*  
**Thursday, September 23, 2010**

*The California Endowment  
1000 North Alameda Street  
Los Angeles, California 90012*

**ORGANIZATION INFORMATION (PLEASE PRINT CLEARLY)**

Organization Name: \_\_\_\_\_

Organization Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

**REPRESENTATIVES**

1. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

2. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

**REGISTRATION FEES**

Registration (Includes <b>two</b> representatives)	\$750
<b><i>Space will be at premium, please do not bring displays larger than 6 feet wide.</i></b>	

**PAYMENT INFORMATION**

Enclosed is check (make payable to NLC) # \_\_\_\_\_ Amount: \_\_\_\_\_

Charge \$ \_\_\_\_\_ to my \_\_\_ VISA \_\_\_ Master Card (**NO AMEX ACCEPTED**)

Credit Card #: \_\_\_\_\_ Exp \_\_\_\_\_

Card Holders Name: \_\_\_\_\_ Card Holder Signature \_\_\_\_\_

Billing Address: \_\_\_\_\_

***Send or Fax this form, along with payment, to: Karen Ochoa***

**Nursing Leadership Council  
515 S. Figueroa Street, Suite 1300  
Los Angeles, CA 90071-3300  
Fax (213) 538-0765**

Please make checks payable to the Nursing Leadership Council.  
NLC's tax ID# is 31-1796458.